| | | | | ND TEAT | DEDODT | For Office | Lise Only | |
|---|--|----------------|---------------|-------------|----------------------|-------------------------|--------------------|--|
| FORM NO. | WELL CONSTRUCTION AND TEST REPORT ORM NO. WELL CONSTRUCTION AND TEST REPORT GWS-31 STATE OF COLORADO, OFFICE OF THE STATE ENGINEER | | | | | | For Onice Use Only | |
| GWS-31 | STATE OF CO | LORADO, OF | ENGINEER | BEOFWED | | | | |
| 04/2005 | 1313 Sherman S | t. Room 818, I | | | | RECEIVED | | |
| | Phone – Info (303) 866-3587 Main (303) 866-3581 | | | | | | | |
| Fax (303) 866-3589 http://www.water.state.co.us | | | | | | AUG 15 | 2005 | |
| 1. WELL PERMIT NUMBER: 0007077 | | | | | | | | |
| 2. WELL OWNER INFORMATION | | | | | | | | |
| NAME OF WELL OWNER: Lake County, MMI, LLC | | | | | | STATE ENGIN COLO. | IEER | |
| MAILING ADDRESS: 2801 S. New land St. | | | | | | | | |
| CITY: DEDVER STATE: CO ZIP CODE: 80227 | | | | | | | | |
| | | | | | | | | |
| 3. WELL LOCATION AS DRILLED: SW 1/4, SW 1/4, Sec. 33, Twp. 9 □ N or S, Range 80 □ E or XW | | | | | | | | |
| 3. WELL LOCATION AS DRILLED. O.O. 174, 0.00 174, 380.000, TWP. / Charlies line and a 2// 7 th from C E or MW section line | | | | | | | | |
| DISTANCES FROM SEC, LINES: 6,5/ ft. from IN or S section line and 247 ft. from IE or W section line. | | | | | | | | |
| SUBDIVISION: // etes a Bounds , LOT , BLOCK , FILING (UNIT) | | | | | | | | |
| Optional GPS Location: GPS Unit must use the following settings: Format must be UIM, Units must Easting: 3 8 3 5 3 (| | | | | | | | |
| be meters, Datum must be NAD83, Unit must be set to true N, 📋 Zone 12 or 🖄 Zone 13 | | | | | | | | |
| STREET ADDRESS AT WELL LOCATION: Northing 434 1751 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| DATE COM | | -03 10 | OTAL DEPT | HIAU | | | | |
| 5. GEOLOGIC | LOG: | | | | 6. HOLE DIAM (in.) | From (ft) | <u>To (ft)</u> | |
| Depth | Туре | Grain Size | Color | Water Loc. | | <u> </u> | | |
| 0-45 | Jay 7 Gravel | | Tan | | 61/8 | 80 | 120 | |
| 45-120 | Sondstore | · | Tak | 82 | | | | |
| 75720 | <u>unasione</u> | | 1 0-14 | | 7. PLAIN CASING: | | | |
| | | <u> </u> | <u> </u> | | 1 | Wall Size (in) From | (ft) To (ft) | |
| | | ┨────── | <u></u> | <u> </u> | OD(in) Kind | 0.188 + 1 | κών ιδέρου Έλλο | |
| | | | | | <u> </u> | D.188 75 | | |
| | | · · · | <u> </u> | | 516 STEEL | 0.100 /3 | | |
| | · | ļ | | | | | | |
| | | | l | · | | | | |
| | | | | | PERFORATED CASIN | IG: Screen Slot Size (i | n): <u>0-05</u> 0 | |
| | | | | | 57/16 Steel | 0.188 80 | | |
| | | | | | | | | |
| | | | | | | | | |
| | · | { <u> </u> | | | | | | |
| | | | | | | 9. PACKER PLACE | | |
| · | | I | | · | 8. FILTER PACK: | ν | bear. | |
| | | | | | Material | _ Type <u>hub</u> | | |
| | | | <u> </u> | | Size | - Un P | 4 | |
| | | Į | | | Interval | Depth 907 | <u>/</u> | |
| | | | | | 10. GROUTING RECO | RD | | |
| | | _ | | | Material, Amount | Density Interval | Placement | |
| Remarks: | | | | | Coment acuft | 15 0-40 | foured | |
| | | | | | | | | |
| · | | | | | | | | |
| | | - Phita | KA P | | Amt. Used 3 | 17. | | |
| 11. DISINFEC | STION: Type <u>Fr</u> | <u>y</u> ()(10 | ata is submit | ted on Form | Number GWS 39 Supple | mental Well Test. | | |
| | | | | AV | | | | |
| TESTING METHOD Well Sounder a A.r | | | | | | | | |
| Static Level 45 ft. Date/Time measured: 4-5-05, Production Rate 9 | | | | | | | | |
| Pumping Level 120 ft. Date/Time measured $4-5-65$, Test Length (hrs) 2 . | | | | | | | | |
| | | | | | | | | |
| 12. Lineurs road the statements made berein and know the contents thereof, and they are true to my knowledge. This document is signed and | | | | | | | | |
| I use the second and with Dule 17.4 of the Water Well Construction Bules 2 CCR 402-2. The filing of a document that contains laise | | | | | | | | |
| statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$5000 and/or revocation of the contracting license. | | | | | | | | |
| Company Name: | | | | | | | | |
| Contraction Ninter States | | | | | | | | |
| Mailing Address 60 Born 4356 Quena Vista CO Stall | | | | | | | | |
| Signature: Print Name and Title Dek Pres Date | | | | | | | | |
| ANTHARY John Denkerski, MES 6-29-05 | | | | | | | | |
| | | | | | | | | |