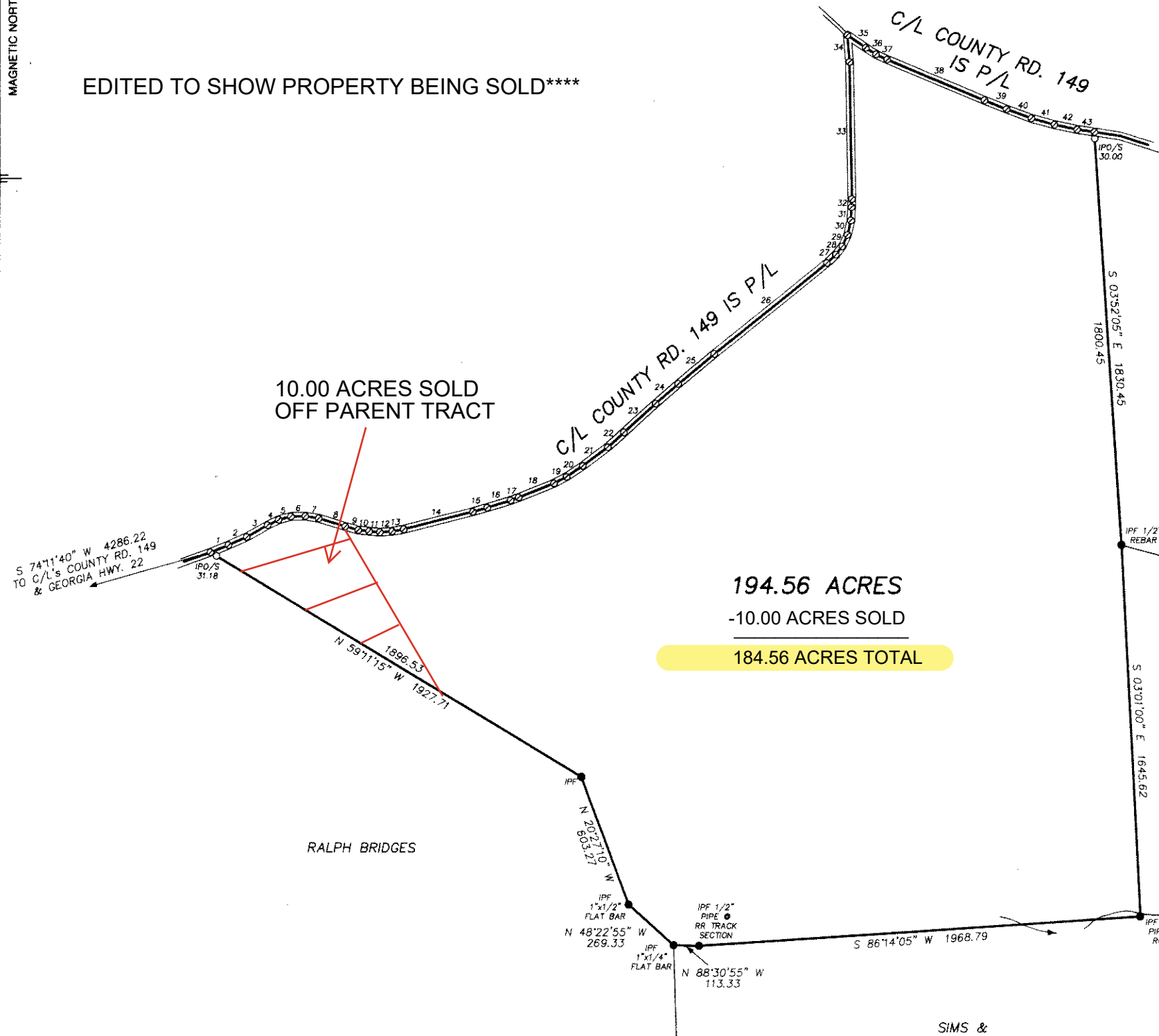


FILED IN OFFICE
 2002 JUL -1 PM 3:55
Stacy Arnold
 CLERK, SUPERVISOR
 OGLETHORPE COUNTY

Recorded
 Book A-228 Page 4
 Date 7-1-02
 Geneva G. Stanley, Clerk
 Oglethorpe County, GA

EDITED TO SHOW PROPERTY BEING SOLD****

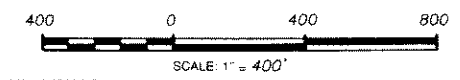


| LINE | BEARING | DISTANCE |
|------|----------------|----------|
| 1 | N 68°25'25\" E | 86.63 |
| 2 | N 66°02'20\" E | 88.88 |
| 3 | N 60°58'05\" E | 106.88 |
| 4 | N 64°18'20\" E | 54.50 |
| 5 | N 74°47'10\" E | 56.65 |
| 6 | N 88°06'20\" E | 63.51 |
| 7 | S 80°45'35\" E | 61.05 |
| 8 | S 73°30'10\" E | 122.99 |
| 9 | S 74°58'35\" E | 60.11 |
| 10 | S 83°24'10\" E | 48.14 |
| 11 | S 85°31'05\" E | 48.72 |
| 12 | N 85°51'20\" E | 54.94 |
| 13 | N 79°56'05\" E | 53.32 |
| 14 | N 75°44'35\" E | 315.48 |
| 15 | N 73°56'45\" E | 66.97 |
| 16 | N 72°21'15\" E | 109.09 |
| 17 | N 70°02'05\" E | 38.20 |
| 18 | N 68°03'15\" E | 169.34 |
| 19 | N 62°04'05\" E | 63.24 |
| 20 | N 56°10'35\" E | 87.77 |
| 21 | N 52°54'05\" E | 138.01 |
| 22 | N 48°10'30\" E | 97.18 |
| 23 | N 47°44'25\" E | 188.38 |
| 24 | N 49°26'40\" E | 134.54 |
| 25 | N 50°25'45\" E | 207.81 |
| 26 | N 51°10'30\" E | 641.67 |
| 27 | N 47°17'25\" E | 54.13 |
| 28 | N 38°18'15\" E | 47.90 |
| 29 | N 25°10'00\" E | 55.53 |
| 30 | N 13°26'55\" E | 65.86 |
| 31 | N 03°11'25\" E | 59.18 |
| 32 | N 01°44'35\" E | 35.14 |
| 33 | N 01°06'35\" W | 604.76 |
| 34 | N 04°51'20\" W | 117.71 |
| 35 | S 56°14'25\" E | 98.02 |
| 36 | S 57°41'20\" E | 53.61 |
| 37 | S 64°11'40\" E | 55.76 |
| 38 | S 67°33'25\" E | 471.64 |
| 39 | S 68°27'30\" E | 104.76 |
| 40 | S 70°08'40\" E | 117.27 |
| 41 | S 74°47'35\" E | 106.21 |
| 42 | S 78°12'25\" E | 103.41 |
| 43 | S 82°09'55\" E | 78.25 |

APPROVED

Janelle S. Mathews 07-01-02
 OGLETHORPE COUNTY LAND
 USE & DEVELOPMENT INSP.

3/4\" O.D. GALV. PIPE ● IPF - IRON PIN FOUND
 ○ IPS - IRON PIN SET
 ⊙ - TRAVERSE POINT



I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

| | | | | | | |
|-------------------------|---|--|-------------------|--------------------------------|--|------------------------------------|
| | SURVEY FOR: HANSFORD PARTNERS, LLLP | | | THEODOLITE: NIKON DTM A20LG | | |
| | GMD: 228 | COUNTY: OGLETHORPE | STATE: GEORGIA | DATE: 06-06-02 | | DISTANCE EQUIP: NIKON DTM A20LG |
| | DRAWN BY: J. Paul, Jr | SURVEYED BY: JAMES M. PAUL | | ANGLE CLOSURE: < 1\"/ANGLE | | |
| | DRAWING NO. H-150-B | ENGINEERING & SURVEYING CRAWFORD, GEORGIA 30630 | | ADJUSTMENT: ANGLES | | |
| FIELD BOOK: 461/5-44 | 783-5125 | | 743-5125 | ADJ. CLOSURE: 1/100,000+ | | |